

will be provided at approximately 12:30 p.m. for contestants and a coach from each team. Interviews will be conducted soon after lunch. When interviews are completed, team and individual awards will be announced at the awards ceremony.



Orange County 4-H Dairy Club, NY took top honors in the 4-H Division.

as high individual in this contest in a prior year.

24. Current active agricultural students in private High Schools with an Agricultural curriculum - may enter the contest and compete for individual awards. They may not have completed one quarter/semester of post high school education, nor placed as high individual in this contest in a prior year.

AWARDS

The contest sponsors will provide premiums and ribbons for the top ten teams in each division, and premiums for the top ten individuals overall.

| Placings | TEAMS | | INDIVIDUALS |
|------------|-------|-----|---------------------|
| | 4-H | FFA | Overall |
| 1 | 250 | 250 | \$1,000 Scholarship |
| 2 | 200 | 200 | 175 |
| 3 | 190 | 190 | 125 |
| 4 | 180 | 180 | 105 |
| 5 | 170 | 170 | 85 |
| 6 | 160 | 160 | 75 |
| 7 | 150 | 150 | 65 |
| 8 | 140 | 140 | 55 |
| 9 | 135 | 135 | 55 |
| 10 | 135 | 135 | 50 |
| All Others | 90 | 90 | |

Plaques will be presented to the 1st place 4-H team, the 1st place FFA team, and the 1st place individual.

The high scoring individual will receive a \$1,000 college scholarship. If the winner is not continuing his/her education, the funds may be awarded for another appropriate endeavor such as purchasing breeding stock. Such award will be reviewed by the entire Junior Dairy Management committee and the Pennsylvania Dairywomen's Association on an individual basis.



Tulpehocken FFA Chapter won first place in the FFA Team Division.

JUNIOR DAIRY MANAGEMENT CONTEST

Superintendent – Sandy Costello

ADVISORY COMMITTEE

- | | |
|----------------------|--------------------|
| Carl Brown, Chairman | C. Lehman Metzler |
| James Barnett | Dale Olver |
| Cliff Day | James Sharp |
| Mark Douglas | Chris Weller |
| Lolly Leshar | Christine Williams |

CONTEST AWARDS AND PRIZES

SPONSORED BY:

- ALLTECH, Lexington, Kentucky
- BALCHEM ENCAPSULATES, Slate Hill, New York
- CHURCH & DWIGHT CO., Arm & Hammer Products
Princeton, New Jersey
- ELANCO ANIMAL HEALTH, Bethesda, Maryland
- LANCASTER DAIRY HERD IMPROVEMENT ASSN
Manheim, Pennsylvania
- LAND O'LAKES MILK Co-Op, Carlisle, Pennsylvania
- MD-VA MILK PRODUCERS, Reston, Virginia
- MILK SPECIALITIES Co.
Manufacturer of Energy Booster 100
Dundee, Illinois
- OLD MILL TROY, INC, North Troy, Vermont
- PENNSYLVANIA FARM BUREAU, Camp Hill, Pennsylvania
- PRINCE AGRI PRODUCTS, INC., Enola, Pennsylvania

\$1,000 FIRST PLACE SCHOLARSHIP

SPONSORED BY:

PA DAIRYMEN'S ASSOCIATION

FOR ADDITIONAL INFORMATION CONTACT...

James V. Sharp, Manager
All-American Dairy Show
Pennsylvania Farm Show Complex & Expo Center
2300 North Cameron Street
Harrisburg, Pennsylvania 17110-9443

Phone: (717) 787-2905
Email: aads@state.pa.us
Website: www.allamerican.state.pa.us

**Tuesday
September 22, 2009
9:45 a.m.**

**ALL-AMERICAN
DAIRY SHOW**

September 19-24, 2009
Pennsylvania Farm Show
Complex & Expo Center
Harrisburg, PA

CONTEST SUPERINTENDENT

21. The contest superintendent, in cooperation with show manager and advisory committee, is in charge of the contest and will conduct it in compliance with listed rules and regulations. She will have authority to interpret rules and authority to dismiss participants from the contest for rule infractions.

CONTEST ELIGIBILITY

22. 4-H contestants - must be bona fide 4-H club members, and not have reached their 19th birthday prior to January 1st of this year. They may not have completed one quarter/semester of post high school education, nor placed as the high individual in this contest in a prior year.
23. FFA contestants - must be enrolled in Agriculture Education and be members of FFA. They may not have completed one quarter/semester of post high school education, nor placed

C U T

Please send me Training Kits for the 2009 Junior Dairy Management Contest.

Coach _____

4-H Club or Vo Ag Chapter _____

Street _____

Town, State, Zip _____

First Kit – no charge. Additional kits \$5.00 each.

Check made payable to: **AADS**

Mail to: Christine Williams
Tulpehocken High School/FFA
430 New Shaeffertown Road
Bernville, PA 19506

E-mail: cwilliams01@tulpehocken.org